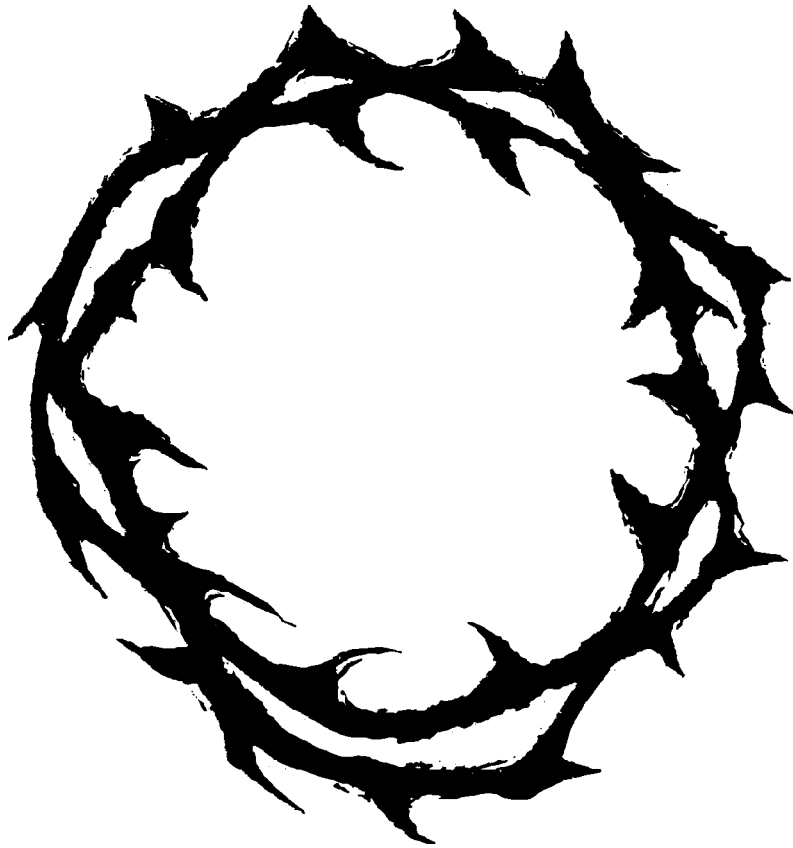




Emmanuel
LUTHERAN CHURCH & PRESCHOOL



Good Friday Worship at 7:00 PM

April 10, 2020

Worship Livestream at

www.facebook.com/elcvienna

At the heart of the Good Friday liturgy is the passion according to the gospel of St. John, which proclaims Jesus as a triumphant king who reigns from the cross. The ancient title for this day—the triumph of the cross—reminds us to find strength and hope in the saving grace of Christ's life-giving passion.

We gather in silence.



Gathering: The Holy Spirit Gathers Us in Worship

Welcome & Announcements

A Prayer of Healing for the Nations

Pastor: In this time of pandemic, let us pray...

A moment of silence for reflection.

Pastor: From a world-wide pandemic of the coronavirus disease,

All: heal us, O Lord.

Pastor: From fevers and difficulty breathing, from sickness and dying,

All: heal us, O Lord.

Pastor: From fear and worry, From stress and weariness

All: heal us, O Lord.

Pastor: From isolation and loneliness, from uncertainty and loss

All: heal us, O Lord.

Pastor: We are all ages and all colors, all genders and all creeds

All: heal us, O Lord.

Pastor: For our families and friends, all communities and all nations,

All: heal us, O Lord.

Pastor: In Jesus' name we pray

All: heal us, O Lord. Amen.

Invocation

Pastor: We gather on this holy day, Good Friday, in the name of the Father, ☩ the Son, and the Holy Spirit.

All: Amen.

Hebrews 4:14–16; 5:7–9

Pastor: ¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered;



⁹and having been made perfect, he became the source of eternal salvation for all who obey him.

Gathering Hymn

Beautiful Savior

ELW #838

Beautiful Savior

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
2 Fair are the mead - ows, fair are the wood - lands,
3 Fair is the sun - shine, fair is the moon - light,
4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
robed in the flow'rs of spring;
bright the spar - kling stars on high;
Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
Je - sus is fair - er, Je - sus is pur - er,
Je - sus shines bright - er, Je - sus shines pur - er,
Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
he makes our sor - rowing spir - it sing.
than all the an - gels in the sky.
now and for - ev - er - more be thine!



Prayer of the Day

Pastor: Let us pray together...Almighty God,

All: look with loving mercy on your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given over to the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen

Word: God Speaks to Us in Holy Scriptures and Prayer

Isaiah 52:13—53:12

Pastor: ¹³See, my servant shall prosper;
he shall be exalted and lifted up,
and shall be very high.

¹⁴Just as there were many who were astonished at him
— so marred was his appearance, beyond human semblance,
and his form beyond that of mortals —

¹⁵so he shall startle many nations;
kings shall shut their mouths because of him;
for that which had not been told them they shall see,
and that which they had not heard they shall contemplate.

Who has believed what we have heard?

And to whom has the arm of the LORD been revealed?

²For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
nothing in his appearance that we should desire him.

³He was despised and rejected by others;
a man of suffering and acquainted with infirmity;
and as one from whom others hide their faces
he was despised, and we held him of no account.

⁴Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.

⁵But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.

⁶All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

⁷He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,



and like a sheep that before its shearers is silent,
so he did not open his mouth.

⁸By a perversion of justice he was taken away.

Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.

⁹They made his grave with the wicked

and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain.

When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.

¹¹Out of his anguish he shall see light;

he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great,

and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

Homily “It Is Finished” based upon John 19:30-34 by Pastor Tony Prinsen

Silence for Reflection



Song The Wonderful Cross

Verse 1

When I survey the wondrous cross
On which the Prince of Glory died
My richest gain I count but loss
And pour contempt on all my pride

Verse 2

See from His head His hands His feet
Sorrow and love flow mingled down
Did e'er such love and sorrow meet
Or thorns compose so rich a crown

Chorus

O the wonderful cross
O the wonderful cross
Bids me come and die and find
That I may truly live
O the wonderful cross
O the wonderful cross
All who gather here by grace
Draw near and bless Your name

Verse 3

Were the whole realm of nature mine
That were an offering far too small
Love so amazing so divine
Demands my soul my life my all

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Solemn Reproaches

Pastor: O my people, O my church, what have I done to you? How have I offended you? Answer me. I led you out of slavery into freedom, and delivered you through the waters of rebirth, but you have prepared a cross for your Savior.

All: Holy God, holy and mighty, holy and immortal, have mercy on us.

Pastor: O my people, O my church, what more could I have done for you? Answer me. Forty years I led you through the desert, feeding you with manna on the way; I saved you from the time of trial and gave you my body, the bread of heaven, but you have prepared a cross for your Savior.

All: Holy God, holy and mighty, holy and immortal, have mercy on us.



Pastor: O my people, O my church, what more could I have done for you? Answer me. I led you on your way in a pillar of cloud and fire, but you led me to the judgment hall of Pilate; I guided you by the light of the Holy Spirit, but you have prepared a cross for your Savior.

All: Holy God, holy and mighty, holy and immortal, have mercy on us.

Pastor: O my people, O my church, what more could I have done for you? Answer me. I planted you as my fairest vineyard, but you brought forth bitter fruit; I made you branches of the vine and never left your side, but you have prepared a cross for your Savior.

All: Holy God, holy and mighty, holy and immortal, have mercy on us.

Pastor: O my people, O my church, what more could I have done for you? Answer me. I poured out saving water from the rock, but you gave me vinegar to drink; I poured out my life and gave you the new covenant in my blood, but you have prepared a cross for your Savior.

All: Holy God, holy and mighty, holy and immortal, have mercy on us.

Pastor: O my people, O my church, what more could I have done for you? Answer me. I gave you a royal scepter, but you gave me a crown of thorns; I gave you the kingdom and crowned you with eternal life, but you have prepared a cross for your Savior.

All: Holy God, holy and mighty, holy and immortal, have mercy on us.

Pastor: O my people, O my church, what more could I have done for you? Answer me. I struck down your enemies, but you struck my head with a reed; I gave you my peace, but you draw the sword in my name, and you have prepared a cross for your Savior.

All: Holy God, holy and mighty, holy and immortal, have mercy on us.

Pastor: O my people, O my church, what more could I have done for you? Answer me. I opened the waters to lead you to the promised land, but you opened my side with a spear; I washed your feet as a sign of my love, but you have prepared a cross for your Savior.

All: Holy God, holy and mighty, holy and immortal, have mercy on us.

Pastor: O my people, O my church, what more could I have done for you? Answer me. I lifted you up to the heights, but you lifted me high on a cross; I raised you from death and prepared for you the tree of life, but you have prepared a cross for your Savior.

All: Holy God, holy and mighty, holy and immortal, have mercy on us.

Pastor: O my people, O my church, what more could I have done for you? Answer me. I came to you in the least of your brothers and sisters, but I was hungry and you gave me no food, thirsty and you gave me no drink, a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me, and you have prepared a cross for your Savior.

All: Holy God, holy and mighty, holy and immortal, have mercy on us.



The Lord's Prayer

Pastor: Lord, remember us in your kingdom and teach us to pray...

**All: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Sending: The Holy Spirit Leads Us Out to Mission in the World

Blessing

Pastor: In this Holy Week, may the God of mercy bless you, Father, ☩ Son, and Holy Spirit.

All: Amen.

Sending

Pastor: Let us go in peace and share the good news.

All: Thanks be to God.

Song Above All

Verse 1

Above all powers above all kings
Above all nature and all created things
Above all wisdom and all the ways of man
You were here before the world began

Verse 2

Above all kingdoms above all thrones
Above all wonders the world has ever known
Above all wealth and treasures of the earth
There's no way to measure
What You're worth

Chorus

Crucified laid behind the stone



You lived to die rejected and alone
Like a rose trampled on the ground
You took the fall and thought of me
Above all

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John 18:1-19:42 The Suffering and Death of Jesus Christ

Lighting the Candles

Candles are lit and then after each gospel reading one is extinguished representing the progression of Jesus, the light of the world, giving his life for us.

John 18:1-12

Pastor: After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. ²Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. ³So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons.

⁴Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?"

⁵They answered, "Jesus of Nazareth."

Jesus replied, "I am he." Judas, who betrayed him, was standing with them. ⁶When Jesus said to them, "I am he," they stepped back and fell to the ground. ⁷Again he asked them, "Whom are you looking for?"

And they said, "Jesus of Nazareth."

⁸Jesus answered, "I told you that I am he. So if you are looking for me, let these men go." ⁹This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." ¹⁰Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. ¹¹Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?"

¹²So the soldiers, their officer, and the Jewish police arrested Jesus and bound him.

Special Music

You Loved Me Anyway

Calhoun, Sapp, Walker

John 18:13-18

Pastor: ¹³First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. ¹⁴Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

¹⁵Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, ¹⁶but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to



the woman who guarded the gate, and brought Peter in.

¹⁷The woman said to Peter, "You are not also one of this man's disciples, are you?"

He said, "I am not." ¹⁸Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

Special Music

Scars Armstrong, Hein, Hulse, McConnell (excerpt-verse 1)

John 18:19-27

Pastor: ¹⁹Then the high priest questioned Jesus about his disciples and about his teaching.

²⁰Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. ²¹Why do you ask me? Ask those who heard what I said to them; they know what I said."

²²When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?"

²³Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" ²⁴Then Annas sent him bound to Caiaphas the high priest.

²⁵Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?"

He denied it and said, "I am not."

²⁶One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" ²⁷Again Peter denied it, and at that moment the cock crowed.

Special Music

Scars Armstrong, Hein, Hulse, McConnell (excerpt-chorus)

John 18:28-40

Pastor: ²⁸Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. ²⁹So Pilate went out to them and said, "What accusation do you bring against this man?"

³⁰They answered, "If this man were not a criminal, we would not have handed him over to you."

³¹Pilate said to them, "Take him yourselves and judge him according to your law."

The Jews replied, "We are not permitted to put anyone to death." ³²(This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

³³Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?"

³⁴Jesus answered, "Do you ask this on your own, or did others tell you about me?"

³⁵Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?"

³⁶Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here."



³⁷Pilate asked him, "So you are a king?"

Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

³⁸Pilate asked him, "What is truth?"

After he had said this, he went out to the Jews again and told them, "I find no case against him. ³⁹But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?"

⁴⁰They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit.

Special Music

Above All

Baloche, LeBlanc (instrumental)

John 19:1-11

Pastor: Then Pilate took Jesus and had him flogged. ²And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. ³They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face.

⁴Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." ⁵So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!"

⁶When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him."

⁷The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

⁸Now when Pilate heard this, he was more afraid than ever. ⁹He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer.

¹⁰Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?"

¹¹Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin."

Special Music

Above All

Baloche, LeBlanc (verse 2)

John 19:12-19

Pastor: ¹²From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor."

¹³When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. ¹⁴Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!"

¹⁵They cried out, "Away with him! Away with him! Crucify him!"

Pilate asked them, "Shall I crucify your King?"

The chief priests answered, "We have no king but the emperor." ¹⁶Then he handed him over to them to be crucified.

So they took Jesus; ¹⁷and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. ¹⁸There they crucified him, and with



him two others, one on either side, with Jesus between them. ¹⁹Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews."

Special Music

Above All

Baloche, LeBlanc (Chorus)

John 19: 20-25a

Pastor: ²⁰Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. ²¹Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'"

²²Pilate answered, "What I have written I have written."

²³When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. ²⁴So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says,

"They divided my clothes among themselves,
and for my clothing they cast lots."

²⁵And that is what the soldiers did.

Special Music

Scars

Armstrong, Hein, Hulse, McConnell (text for reflection)

Verse 1

Waking up to a new sunrise
Looking back from the other side
I can see now with open eyes
Darkest water and deepest pain
I wouldn't trade it for anything
'Cause my brokenness brought me to You
And these wounds are a story You'll use

Chorus 1

(So) I'm thankful for the scars
'Cause without them I wouldn't know Your heart
And I know they'll always tell of who You are
So forever I am thankful for the scars

Verse 2

Now I'm standing in confidence
With the strength of Your faithfulness
And I'm not who I was before
No I don't have to fear anymore

Bridge

I can see
I can see



How You delivered me
In Your hands
In Your feet
I found my victory

Chorus 2

I'm thankful for Your scars
'Cause without them I wouldn't know Your heart
And with my life I'll tell of who You are
So forever I am thankful

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John 19:25b-30

Pastor: Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." ²⁷Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

²⁸After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." ²⁹A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. ³⁰When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

Special Music

Above All

Baloche, LeBlanc

John 19:31-37

Pastor: ³¹Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. ³²Then the soldiers came and broke the legs of the first and of the other who had been crucified with him.

³³But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out.

³⁵(He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) ³⁶These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." ³⁷And again another passage of scripture says, "They will look on the one whom they have pierced."

Special Music

Were You There

African American Spiritual



John 19:38-42

Pastor: ³⁸After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. ³⁹Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. ⁴⁰They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews.

⁴¹Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. ⁴²And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

Special Music

Were You There

African American Spiritual

At the conclusion of the readings and music we close in silence.

***Thank you for worshipping with us. Join us again when we livestream our Easter Celebration at 9:00 AM this Sunday, April 12. All services can be found at www.facebook.com/elcvienna.
God bless you!***