



**Emmanuel**  
LUTHERAN CHURCH & PRESCHOOL

**9 am Sunday Worship, June 28, 2020**

**The 4<sup>th</sup> Sunday After Pentecost**

Emmanuel Lutheran Church, Vienna, VA

Worship Livestream at [www.facebook.com/elcvienna](http://www.facebook.com/elcvienna)





## Introduction

The welcome of baptism is for all God's children. This baptismal gift sets us free from the power of sin and death. In today's gospel, Christ promises that the disciple who gives a cup of cold water to the little ones serves Christ himself. From worship we are sent on our baptismal mission: to serve the little ones of this world and to be a sign of God's merciful welcome.

## Gathering: The Holy Spirit Gathers Us in Worship

### Welcome

### A Prayer for Healing

Pastor: In this time of pandemic and racial tensions, let us pray...

*A moment of silence for reflection.*

Pastor: From a world-wide pandemic of the coronavirus disease: from fevers and difficulty breathing, from sickness and dying, from fear and worry, from stress and weariness, from isolation and loneliness, from uncertainty and loss

**All: heal us, O Lord.**

Pastor: From the sin of racism and injustice: from white supremacy and racist rhetoric, from personal and structural racism, from white privilege and race bias, from police brutality and political provocateurs, from violence and riots, from destruction and death

**All: heal us, O Lord.**

Pastor: We are all ages and all colors, all genders and all creeds. We are all your children. For our families and friends, all communities and all nations, for all our neighbors, we pray

**All: heal us, O Lord.**

Pastor: Almighty God, we believe in your healing and forgiveness. We believe in your love and new life. And so, in faith and hope, in Jesus' name we pray

**All: heal us, O Lord. Amen.**

### Prelude

Red Letters (Text for Reflection)



Verse 1

There I was on death row  
Guilty in the first degree  
Son of God hanging on a hill  
Hell was my destiny

Verse 2

The crowd was shouting crucify  
Could've come from these lips of mine  
The dirty shame was killing me  
It would take a miracle to wash me clean

Chorus 1

Then (When) I read the red letters  
And the ground began to shake  
The prison walls started falling  
And I became a free man that day

Verse 3

Felt like lightning hit my veins  
My dead heart began to beat  
Breath of God filled my lungs  
And the Holy Ghost awakened me  
Yeah the Holy Ghost awakened me

Bridge

For God so loved the whole wide world  
Sent His only Son to die for me  
Arms spread wide for the whole wide world  
His arms spread wide where mine should be  
Jesus changed my destiny

Chorus 2

Thank You God for red letters  
And the ground began to shake  
The grace of God started falling  
And I became a free man that day



The prison walls started falling  
And I am a free man today

(CCLI Song # 7119204 David Crowder | Ed Cash © 2018 Alletrop Music (Admin. by Capitol CMG Publishing) Inot Music (Admin. by Capitol CMG Publishing) sixsteps Music (Admin. by Capitol CMG Publishing) worshiptogether.com songs (Admin. by Capitol CMG Publishing) For use solely with the SongSelect®. Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 1653917)

## Invocation

Pastor: We are gathered to worship in the name of the Father, † the Son, and the Holy Spirit.

**All: Amen.**

## Opening Song

### No Longer Slaves No Longer Slaves

Words and Music by  
Jonathan David Helsler,  
Brian Johnson and Joel Case

♩ = 74

**VERSE 1**  
G

1. You un - rav - el me with a mel - o - dy. You sur - round .

3 C D G

— me with — a song — of de - liv - er - ance from my en - e -

6 C D G

- mies till all — my fears — are gone. — I'm no long -

**CHORUS**

9 C D G Em D

- er — a slave — to fear; — I — am — a child — of God. .

12 G C D G

— I'm no long - er — a slave — to fear; — I —

**INSTRUMENTAL**

15 Em D Em D G C Em D

— am — a child — of God. —



VERSE 2

19 G C G Bm

2. From my Moth-er's \_ womb You have cho - sen me; Love .

22 C D G

\_ has called \_ my name. \_ I've been born \_ a-gain in - to Your fam-

25 Bm C D G

- i - ly; Your blood \_ flows through \_ my veins. \_ I'm no long-

CHORUS

28 C D G Em D

- er \_ a slave \_ to fear; \_ I \_ am \_ a child \_ of God. .

31 G C D G

\_ I'm no long - er \_ a slave \_ to fear; \_ I \_

34 1. Em D G 2. Em D

\_ am \_ a child \_ of God. \_ I'm no long - \_ am \_ a child \_ of God. .

INSTRUMENTAL

37 Em D G C Em D G C repeat as desired

\_



**BRIDGE**

41 Em D G C Em D

You split the sea so I could walk right through it. My fears were drowned in per - fect

44 G C Em D G Bm

love. — You res - cued me so I could stand and sing: I am .

47 C D 1. G 2. G C D

— a child — of God. — I am a child of

51 1. G 2. G repeat as desired

God. I God. I'm no long-

**CHORUS**

55 C D G Em D

- er — a slave — to fear; — I — am — a child — of God. .

58 G C D

— I'm no long - er — a slave — to fear; —



60 G Em D G

I am a child of God.

The image shows a musical staff with a treble clef and a key signature of one sharp (F#). The melody is written in a simple, accessible style. Above the staff, the chord progressions G, Em, D, and G are indicated. Below the staff, the lyrics 'I am a child of God.' are written with horizontal lines indicating where the notes of the melody align with the words.

## Confession & Forgiveness

Pastor: Blessed be the holy Trinity, † one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation.

**All: Amen.**

Pastor: Trusting in the mercy of God, let us confess our sin. Reconciling God,

**All: we confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.**

Pastor: Beloved of God, by the radical abundance of divine mercy we have peace with God through † Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit.

**All: Thanks be to God!**

## Hymn of Praise

Glory To God- WOV 5 with organ



☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



☐ Lord God, heav-en - ly king, al-might- y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



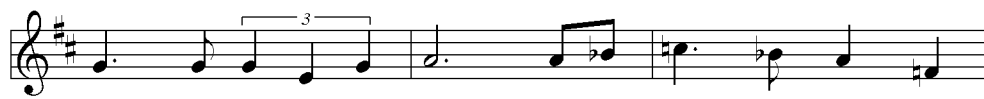
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re-ceive our prayer.





☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;  
glo-ry to God, glo-ry to God, and peace to God's peo- ple on earth.

I  
II For you a- lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
Spir - it, in the glo - ry of God the Fa - ther, A - men.

☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;  
glo-ry to God, glo-ry to God, and peace to God's peo- ple on earth,  
and peace to God's peo - ple on earth.

### Prayer of the Day

Pastor: O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord.

**All: Amen.**



## Word: God Speaks to Us in Scriptures and Prayer

### First Reading: Jeremiah 28:5-9

*Through a symbolic action Jeremiah insisted that Judah and all the surrounding nations should submit to the king of Babylon (Jer. 27). Hananiah contradicted the word of Jeremiah, who in reply insisted that Hananiah's rosy prediction should not be believed until it came true. God confirmed the word of Jeremiah and sentenced the false prophet Hananiah to death (vv. 16-17).*

Reader: <sup>5</sup>The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; <sup>6</sup>and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. <sup>7</sup>But listen now to this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

Reader: Word of God. Word of Life.

**All: Thanks be to God!**

### Psalm: Psalm 89:1-4, 15-18

*Your love, O LORD, forever will I sing. (Ps. 89:1)*

Reader: <sup>1</sup>Your love, O LORD, forever will I sing;  
from age to age my mouth will proclaim your faithfulness.

**All: <sup>2</sup>For I am persuaded that your steadfast love is established forever;  
you have set your faithfulness firmly in the heavens.**

Reader: <sup>3</sup>"I have made a covenant with my chosen one;  
I have sworn an oath to David my servant:

**All: <sup>4</sup>"I will establish your line forever,  
and preserve your throne for all generations.'"**

Reader: <sup>15</sup>Happy are the people who know the festal shout!



They walk, O LORD, in the light of your presence.

**All: <sup>16</sup>They rejoice daily in your name;  
they are jubilant in your righteousness.**

Reader: <sup>17</sup>For you are the glory of their strength,  
and by your favor our might is exalted.

**All: <sup>18</sup>Truly, our shield belongs to the LORD;  
our king to the Holy One of Israel.**

## **Second Reading: Romans 6:12-23**

*Sin is an enslaving power which motivates us to live self-serving, disobedient lives. Sin's final payoff is death. We, however, have been set free from sin's slavery to live obediently under God's grace, whose end is the free gift of eternal life.*

Reader: <sup>12</sup>Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. <sup>13</sup>No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace.

<sup>15</sup>What then? Should we sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, <sup>18</sup>and that you, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

<sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. <sup>22</sup>But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.



Reader: Word of God. Word of Life.

**All: Thanks be to God!**

## Children's Message

### The Gospel Acclamation

(WOV 5) Revelation led

Al - le - lu - ia. Lord, to whom shall we go?  
Al - le - lu - ia. You have the words of e - ter - nal life.  
Al - le - lu - ia, al - le - lu - ia.

### Gospel: Matthew 10:40-42

*When Jesus sends his disciples out as missionaries, he warns them of persecution and hardships they will face. He also promises to reward any who aid his followers and support their ministry.*

Pastor: The good news of Jesus Christ according to the gospel of Matthew, the tenth chapter.

**All: Glory to you, O Lord!**

Pastor: [Jesus said to the twelve:] <sup>40</sup>“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup>Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; <sup>42</sup>and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

Pastor: The gospel of the Lord!

**All: Praise to you, O Christ!**



## A Word

“Welcome” based on Matthew 10:40-42 by Pastor Tony Prinsen

**Hymn of the Day**    The Church of Christ, in Every Age    ELW # 729  
OneLicense.Net A-729234

### The Church of Christ, in Every Age

1 The church of Christ, in ev - 'ry age be - set by  
2 A - cross the world, a - cross the street, the vic - tims  
3 Then let the ser - vant church a - rise, a car - ing  
4 For he a - lone, whose blood was shed, can cure the  
5 We have no mis - sion but to serve in full o -

change, but Spir - it - led, must claim and test its  
of in - jus - tice cry for shel - ter and for  
church that longs to be a part - ner in Christ's  
fe - ver in our blood, and teach us how to  
be - dience to our Lord; to care for all, with -

her - i - tage and keep on ris - ing from the dead.  
bread to eat, and nev - er live be - fore they die.  
sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
share our bread and feed the starv - ing mul - ti - tude.  
out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903–2000  
Music: WAREHAM, William Knapp, 1698–1768  
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## **Apostles' Creed**

Leader: We proclaim our faith together in the words of the Apostles' Creed.

**All: I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of Intercession**

Leader: Called into unity with one another and the whole creation, let us pray for our shared world.

*A brief silence.*

Leader: God of companionship, encourage our relationships with our siblings in Christ. Bless our conversations. Shape our shared future and give us hearts eager to join in a festal shout of praise. Bless our search for a pastor for evangelism and mission. Hear us, O God.

**All: Your mercy is great.**

Leader: God of abundance, you make your creation thrive and grow to provide all that we need. Inspire us to care for our environment and be attuned to where the earth is crying out. Hear us, O God.

**All: Your mercy is great.**



Leader: God of mercy, your grace is poured out for all. Inspire authorities, judges, and politicians to act with compassion. Teach us to overcome fear with hope, meet hate with love, and welcome one another as we would welcome you.

**All: Your mercy is great.**

Leader: God of care, accompany all who are in deepest need. Comfort those who are sick, lonely, or abandoned (*especially*). Strengthen those who are in prison or awaiting trial. Renew the spirits of all who call upon you. Hear us, O God.

**All: Your mercy is great.**

Leader: God of community, we give thanks for this congregation. Give us passion to embrace your mission and the vision to recognize where you are leading us. Teach us how to live more faithfully with each other. Hear us, O God.

**All: Your mercy is great.**

Leader: God of healing, you give comfort. Bless the life-giving efforts of all medical professionals during this coronavirus pandemic. Protect them and give them wisdom, strength, and endurance. Hear us, O God.

**All: Your mercy is great.**

Leader: God of love, you gather in your embrace all who have died. Keep us steadfast in our faith and renew our trust in your promise. Hear us, O God.

**All: Your mercy is great.**

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord.

**All: Amen.**

## **Offering**

*Offerings in support of our mission and ministry can be made at [www.elcvienna.org/give](http://www.elcvienna.org/give) or mailed into the church. Thank you for your generosity!*



**Offertory** Partita on “Ora Labora” (Come, Labor On) Arr. Lovelace  
Hymn, Deciso, Duples, Triplets, Canon

### **Peace**

Pastor: Family of God in Christ, the peace of the Risen Lord be with you always!

**All: And also with you.**

### **The Lord’s Prayer**

Pastor: Lord, remember us in your kingdom and teach us to pray...

**All: Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## **Sending: The Holy Spirit Leads Us in Mission to the World**

### **Announcements**

### **Blessing**

Pastor: Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus. God the creator, † Jesus the Christ, and the Holy Spirit the comforter, bless you and keep you in eternal love.

**All: Amen.**





Hymn

All Are Welcome

ELW # 641

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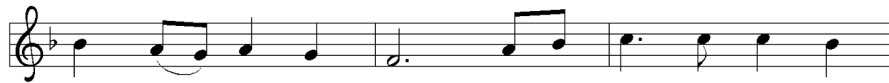
All Are Welcome



1 Let us build a house where love can dwell and all can safe - ly  
2 Let us build a house where proph-ets speak, and words are strong and  
3 Let us build a house where love is found in wa - ter, wine and  
4 Let us build a house where hands will reach be - yond the wood and  
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
true, where all God's chil - dren dare to seek to  
wheat: a ban - quet hall on ho - ly ground where  
stone to heal and strength - en, serve and teach, and  
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
dream God's reign a - new. Here the cross shall stand as  
peace and jus - tice meet. Here the love of God, through  
live the Word they've known. Here the out - cast and the  
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
wit - ness and as sym - bol of God's grace; here as one we  
Je - sus, is re - vealed in time and space; as we share in  
strang - er bear the im - age of God's face; let us bring an  
laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
claim the faith of Je - sus:  
Christ the feast that frees us: All are wel - come,  
end to fear and dan - ger:  
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950  
Music: TWO OAKS, Marty Haugen  
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## **Sending**

Pastor: Go in peace. Christ is with you.

**All: Thanks be to God.**

## **Postlude**

“Introduction” and “Toccata” from Partita on *Ora Labora* (Come, Labor On)

Arr. Lovelace

Thank you so much for worshipping with us!

Join us again for livestreamed worship here on Sundays at 9am and  
Wednesdays at 7pm at [www.facebook.com/elcvienna](http://www.facebook.com/elcvienna).

Offerings can be made at [www.elcvienna.org/give](http://www.elcvienna.org/give) or mailed in to the church  
at Emmanuel Lutheran Church, 2589 Chain Bridge Road, Vienna, VA 22181.

God bless you!