



**Emmanuel**  
LUTHERAN CHURCH & PRESCHOOL

**11 am Traditional Worship, November 20, 2022**

**Christ the King Sunday**

Emmanuel Lutheran Church, Vienna, VA

Worship Livestream at  
[www.elcvienna.org](http://www.elcvienna.org)  
[www.facebook.com/elcvienna](https://www.facebook.com/elcvienna)  
[www.youtube.com/user/ELCVienna](https://www.youtube.com/user/ELCVienna)





## Gathering: The Holy Spirit Gathers Us in Worship

### Prelude

Jesus Shall Reign

arr. Polly Bekasova

Used by permission Michael Kravchuk

René Milam, piano

### Welcome & Announcements

### Invocation

Pastor: On this holy day of Christ the King, we are gathered in the name of the Father, ☩ the Son, and the Holy Spirit.

**All: Amen.**

### Confession and Forgiveness

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Pastor: Blessed be the holy Trinity, ☩ one God, who redeems us in Christ Jesus, whose steadfast love endures forever.

**All: Amen.**

Pastor: Let us confess our sin in the presence of God and of one another.

Pastor: Most merciful God,

**All: we confess that we have sinned against you and our neighbors. We have ignored voices that call for your justice. We have neglected actions that witness to your righteousness. We have spoken and acted in ways that disrupt your beloved community. We truly repent of things we have done and left undone. For the sake of Jesus Christ, have mercy on us. Restore our troubled spirits, so that we may live in newness, follow the way of the Spirit, and build up the body of Christ. Amen.**

Pastor: Rejoice and be glad! God hears the prayers of all who cry out, and restores us to life through the death and resurrection of Jesus Christ. Therefore, I declare to you the forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**All: Amen.**



## Gathering Hymn

Come, Thou Almighty King  
Public Domain

ELW 408

- 1 Come, thou almighty King,  
help us thy name to sing;  
help us to praise;  
Father all-glorious,  
o'er all victorious,  
come and reign over us,  
Ancient of Days.
- 2 Come, thou incarnate Word,  
merciful, mighty Lord;  
our prayer attend.  
Come and thy people bless,  
and give thy word success,  
and let thy righteousness  
on us descend.
- 3 Come, holy Comforter,  
thy sacred witness bear  
in this glad hour!  
Thou who almighty art,  
rule now in ev'ry heart,  
never from us depart,  
Spirit of pow'r.
- 4 To thee, great One in Three,  
eternal praises be  
hence evermore!  
Thy sov'reign majesty  
may we in glory see,  
and to eternity  
love and adore.

Text: source unknown, c. 1757, alt.



## Word: God Speaks to Us in Scriptures and Prayer

### First Reading: Jeremiah 23:1-6

Reader: <sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

<sup>5</sup>The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Reader: The word of the Lord.

**All: Thanks be to God.**

### Children's Message

### Gospel Acclamation

Jesus, Remember Me

ELW 616

Jesus, remember me when you come into your kingdom.

Jesus, remember me when you come into your kingdom.

Onelicense.net #00122.

Text: Luke 23:42; Taizé Community.

### Gospel: Luke 23:33-43

Pastor: The good news of Jesus Christ according to the gospel of Luke the twenty-third chapter.

**All: Glory to you, O Lord!**

Pastor: <sup>33</sup>When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <sup>34</sup>¶Then



Jesus said, “Father, forgive them; for they do not know what they are doing.”] And they cast lots to divide his clothing. <sup>35</sup>And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine, <sup>37</sup>and saying, “If you are the King of the Jews, save yourself!” <sup>38</sup>There was also an inscription over him, “This is the King of the Jews.”

<sup>39</sup>One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” <sup>40</sup>But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” <sup>42</sup>Then he said, “Jesus, remember me when you come into your kingdom.” <sup>43</sup>He replied, “Truly I tell you, today you will be with me in Paradise.”

Pastor: The gospel of the Lord!

**All: Praise to you, O Christ!**

## Message

“Today” based upon Luke 23:33-43 by Pastor Lydia Posselt

## Hymn of the Day

Crown Him with Many Crowns  
Public Domain

ELW 855

- 1 Crown him with many crowns,  
the Lamb upon his throne;  
hark, how the heav'nly anthem drowns  
all music but its own.  
Awake, my soul, and sing  
of him who died for thee,  
and hail him as thy matchless king  
through all eternity.
- 2 Crown him the virgin's Son,  
the God incarnate born,  
whose arm those crimson trophies won  
which now his brow adorn;  
fruit of the mystic rose,  
yet of that rose the stem,  
the root whence mercy ever flows,



the babe of Bethlehem.

- 3 Crown him the Lord of love--  
behold his hands and side,  
rich wounds, yet visible above,  
in beauty glorified.  
No angels in the sky  
can fully bear that sight,  
but downward bend their burning eyes  
at mysteries so bright.
- 4 Crown him the Lord of life,  
who triumphed o'er the grave  
and rose victorious in the strife  
for those he came to save.  
His glories now we sing,  
who died and rose on high,  
who died, eternal life to bring,  
and lives that death may die.
- 5 Crown him the Lord of years,  
the potentate of time,  
creator of the rolling spheres,  
ineffably sublime.  
All hail, Redeemer, hail!  
For thou hast died for me;  
thy praise and glory shall not fail  
throughout eternity.

Text: Matthew Bridges, 1800-1894, sts. 1-3, 5; Godfrey Thring, 1823-1903, st. 4

## **The Nicene Creed**

Pastor: We confess our faith in the words of the Nicene Creed.

**All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of**



**the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Prayers of Intercession**

Pastor: United with your saints across time and place, we pray for our shared world.

Pastor: Reviving God, encourage your church to risk boldly in their proclamation and fill them with wisdom and endurance for challenging times. Lord, in your mercy,

**All: receive our prayer.**

Pastor: Renewing God, make us mindful of the ordered beauty of your creation. Help us care for what you have made. Lord, in your mercy,

**All: receive our prayer.**

Pastor: Healing God, sustain healers of all kinds and comfort those in need. We pray for... Lord, in your mercy,

**All: receive our prayer.**

Pastor: Consoling God, abide with all who grieve and comfort us with the promise of resurrection and new life with you. Lord, in your mercy,

**All: receive our prayer.**

Pastor: Accept these prayers, gracious God, and those known only to you; through Jesus Christ, our Lord.

**All: Amen.**

### **Offering**

Offerings in support of our mission and ministry can be made at [www.elcvienna.org/give](http://www.elcvienna.org/give) or mailed into the church. Every gift matters!



## **Offering Music**

Prelude on "Simple Gifts"

Richard White

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## **Meal: Jesus Gives Us Forgiveness and Life**

### **Holy Communion Words of Institution**

Pastor: We remember that in the night in which he was betrayed, Jesus took bread, broke it, and gave it to his disciples saying, "Take and eat. This is my body given for you. Do this in remembrance of me."

Pastor: And again, after supper, he took the cup, gave thanks, and gave it for all to drink saying, "This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this in remembrance of me."

### **The Lord's Prayer**

Pastor: Lord, remember us in your kingdom and teach us to pray...

**All: Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

Pastor: The gifts of God for the people of God! Come all are welcome!

**All: Thanks be to God!**

### **Communion Instructions**

*All are invited to come forward to receive communion or a blessing. Wafers will be dipped in wine and handed to you. Gluten-free wafers are available upon request. We have goldfish and a blessing for our non-communing*



*children. You are also welcome to pray at the communion rail after you have been communed.*

## **Communion Music**

Lamb of God  
Augsburg Fortress SAS000364

ELW Setting Two, p. 135

Lamb of God,  
you take away the sins of the world;  
have mercy on us.

Lamb of God,  
you take away the sins of the world;  
have mercy on us.

Lamb of God,  
you take away the sins of the world; grant us peace.

Thee We Adore, O Savior (instrumental)

ELW 476

(Lyrics for reflection.)

- 1 Thee we adore, O Savior, God most true,  
thy glory clothed in bread and wine anew;  
our hearts to thee in true devotion bow,  
in humble awe, we hail thy presence now.
- 2 O true remembrance of Christ crucified,  
the bread of life to us for whom he died;  
lend us this life then; feed and feast our mind,  
be thou the sweetness we were meant to find.
- 3 Fountain of goodness, Jesus, Lord and God,  
cleansing us, O Christ, with thy most cleansing blood:  
increase our faith and love, that we may know  
the hope and peace which from thy presence flow.
- 4 Jesus, by faith we see thee here below;  
send us, we pray thee, what we thirst for so:  
someday to gaze upon thy face in light,  
blest evermore with thy full glory's sight. Amen.

Text: Thomas Aquinas, 1227-1274; tr. Gerard Manley Hopkins, 1844-1889, and James R. Woodford, 1820-1885, alt. One License # 70402



## **Sending: The Holy Spirit Leads Us in Mission to the World**

### **Blessing**

Pastor: The God of peace, who creates all things and calls them good, who makes us alive in Jesus, and who breathes on us the Spirit of hope, ☩ bless you now and forever.

**All: Amen.**

### **Sending Song**

All Glory, Laud, and Honor

ELW 344

Refrain

All glory, laud, and honor  
to you, redeemer, king,  
to whom the lips of children  
made sweet hosannas ring.

- 1 You are the king of Israel  
and David's royal Son,  
now in the Lord's name coming,  
our King and Blessed One. *Refrain*
- 2 The company of angels  
are praising you on high;  
creation and all mortals  
in chorus make reply. *Refrain*
- 3 The multitude of pilgrims  
with palms before you went;  
our praise and prayer and anthems  
before you we present. *Refrain*
- 4 To you, before your passion,  
they sang their hymns of praise.  
To you, now high exalted,  
our melody we raise. *Refrain*
- 5 Their praises you accepted;  
accept the prayers we bring,  
great author of all goodness,  
O good and gracious King. *Refrain*



Text: Theodulph of Orleans, 760-821; tr. John Mason Neale, 1818-1866, alt.  
Public Domain

## **Sending**

Leader: Go in peace, sharing signs of peace!

**All: Thanks be to God!**

## **Postlude**

Praise My Soul, the King of Heaven (LAUDA ANIMA), setting by Don Hustad  
One License #196191

**Thank you so much for worshipping with us!**

## **Our Mission and Vision**

Our mission is to nurture, grow, and share our Christian faith as Lutherans in a multi-cultural world. We envision Emmanuel Lutheran Church as a welcoming, vibrant, growing, and faith-filled Christian community whose participants generously share their time, talents, and resources in a changing world.

## **Our Welcome Statement**

Emmanuel Lutheran Church welcomes all who are seeking God's love and grace. We welcome and affirm full participation by all because God welcomes all, regardless of race, culture, national origin, citizenship status, sexual orientation, gender identity or expression, relationship or socio-economic status, addictions, physical or mental health, disability, imprisonment, age, or other circumstances. OUR UNITY IS IN CHRIST.

Emmanuel Lutheran Church gathers upon the ancestral lands of the Manahoac people. Find out more about the Manahoac at <https://en.wikipedia.org/wiki/Manahoac>.

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