



11 AM Traditional Worship, March 26, 2023
Fifth Sunday in Lent

Emmanuel Lutheran Church, Vienna, VA

Worship Livestream at
www.facebook.com/elcvienna
www.youtube.com/user/ELCVienna
www.elcvienna.org





Gathering: The Holy Spirit Gathers Us in Worship

Prelude

Jesus, I Will Ponder Now
One License #995153

Johann Walther, arr. Steven Scott

René Milam, organ

Welcome

Gathering Hymn

Come, Thou Fount of Every Blessing

ELW 807

- 1 Come, thou Fount of ev'ry blessing,
tune my heart to sing thy grace;
streams of mercy, never ceasing,
call for songs of loudest praise.
While the hope of endless glory
fills my heart with joy and love,
teach me ever to adore thee;
may I still thy goodness prove.
- 2 Here I raise my Ebenezer:
"Hither by thy help I've come";
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
wand'ring from the fold of God;
he, to rescue me from danger,
interposed his precious blood.
- 3 Oh, to grace how great a debtor
daily I'm constrained to be;
let that grace now like a fetter
bind my wand'ring heart to thee.
Prone to wander, Lord, I feel it;
prone to leave the God I love.
Here's my heart, oh, take and seal it;
seal it for thy courts above.

Text: Robert Robinson, 1735-1790, alt.



Invocation

Pastor: In this holy season of Lent, we are gathered in the name of the Father,
✠ the Son, and the Holy Spirit.

All: Amen.

Kyrie

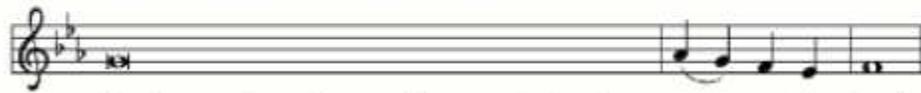
Setting One S98



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,
and for the unity of all, let us pray to the Lord.
Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,
let us pray to the Lord.
Lord, have mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord.
A - men, a - men.

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Pastor: Blessed be the holy Trinity, ☩ one God, who journeys with us these forty days, and sustains us with the gift of grace.

All: Amen.

Pastor: Let us acknowledge before God and one another our need for repentance and God's mercy.

Pastor: Holy God,



All: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life. Amen.

Pastor: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, ✠ forgives you in Christ's name, and revives you in the Spirit's power.

All: Amen.

Hymn of Praise

Praise God, from Whom All Blessings Flow

ELW 885

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

Text: Thomas Ken, 1637-1711, alt.

Word: God Speaks to Us in Scriptures and Prayer

First Reading: Ezekiel 37:1-14

Reader: A reading from Ezekiel 37.

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." ⁴Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me,



“Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.”¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’¹²Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel.¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people.¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

Reader: Word of God. Word of life.

All: Thanks be to God.

Psalm 130

The Cantor sings the odd number verses and the choir/ congregation sings the even number verses.



One License #74731

¹Out ¹of the depths

I cry to ¹you, O LORD;

²**O LORD, ¹hear my voice!**

Let your ears be attentive to the voice of my ¹supplication.

³If you were to keep watch ¹over sins,

O LORD, ¹who could stand?

⁴**Yet with you ¹is forgiveness,**

in order that you ¹may be feared.

⁵I wait for you, O LORD; ¹my soul waits;

in your word ¹is my hope.

⁶**My soul waits for the Lord more than those who keep watch ¹for the morning,**

more than those who keep watch ¹for the morning.

⁷O Israel, wait for the LORD, for with the LORD there is ¹steadfast love;



with the LORD there is plen-¹teous redemption.

⁸**For the LORD shall ¹redeem Israel
from ¹all their sins.**

Second Reading: Romans 8:6-11

Reader: A reading from Romans 8.

⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸and those who are in the flesh cannot please God.

⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: Word of God. Word of Life.

All: Thanks be to God.

Children's Message

Children are invited to Bible storytelling time in the chapel following the children's message.

Gospel Acclamation

On My Heart Imprint Your Image

ELW 811

On my heart imprint your image,
blessed Jesus, king of grace,
that life's troubles nor its pleasures
ever may your work erase.
Let the clear inscription be:
Jesus, crucified for me,
is my life, my hope's foundation,
all my glory and salvation!

Text: Thomas H. Kingo, 1634-1703; tr. Peer O. Strömme, 1856-1921, alt. Public Domain.



Gospel: John 11:1-45

Pastor: The good news of Jesus Christ according to the gospel of John the eleventh chapter.

All: Glory to you, O Lord!

Pastor: ¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." ⁵Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷Then after this he said to the disciples, "Let us go to Judea again." ⁸The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰But those who walk at night stumble, because the light is not in them." ¹¹After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." ¹²The disciples said to him, "Lord, if he has fallen asleep, he will be all right." ¹³Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴Then Jesus told them plainly, "Lazarus is dead. ¹⁵For your sake I am glad I was not there, so that you may believe. But let us go to him." ¹⁶Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸Now Bethany was near Jerusalem, some two miles away, ¹⁹and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²²But even now I know that God will give you whatever you ask of him." ²³Jesus said to her, "Your brother will rise again." ²⁴Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you believe this?" ²⁷She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

²⁸When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." ²⁹And when she heard it, she got up quickly and went to him. ³⁰Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹The Jews who



were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵Jesus began to weep. ³⁶So the Jews said, “See how he loved him!” ³⁷But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” ⁴⁰Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” ⁴¹So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” ⁴³When he had said this, he cried with a loud voice, “Lazarus, come out!” ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Pastor: The gospel of the Lord!

All: Praise to you, O Christ!

Message

Pastor David Shank, ELCA Foundation Regional Gift Planner

Hymn of the Day

Oh, for a Thousand Tongues to Sing

ELW 886

- 1 Oh, for a thousand tongues to sing
my great Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!
- 2 My gracious Master and my God,
assist me to proclaim,
to spread through all the earth abroad
the honors of your name.



- 3 The name of Jesus charms our fears
and bids our sorrows cease,
sings music in the sinner's ears,
brings life and health and peace.
- 4 He speaks, and list'ning to his voice,
new life the dead receive;
the mournful, broken hearts rejoice,
the humble poor believe.
- 5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!
- 6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707-1788, alt.

Apostles' Creed

Pastor: We confess our common faith in the words of the Apostles' Creed.

**All: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**



Prayers of Intercession

Pastor: May the peace of the Lord be with you always.

All: And also with you.

Pastor: Let us pray.

Pastor: Lord, you have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

All: receive our prayer.

Pastor: Lord, your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Merciful God,

All: receive our prayer.

Pastor: Lord, you redeem the world and its peoples. Free us from systems of oppression. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

All: receive our prayer.

Pastor: Lord, you weep when we weep. You hear us when we call to you. We pray for... Merciful God,

All: receive our prayer.

Pastor: Lord, your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

All: receive our prayer.

Pastor: Lord, you bless us with ancestors in faith who cared for your people. During this women's history month, we especially remember all our faithful women. We praise you for the ways they formed the faith of others and continue to inspire us. Merciful God,

All: receive our prayer.

Pastor: Lord, you are the resurrection and the life. With thanksgiving, we remember all your saints who now live in your eternal love, especially Madeline Harsbarger. Merciful God,

All: receive our prayer.

Pastor: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

All: Amen.



Offering

Offerings in support of our mission and ministry can be made at www.elcvienna.org/give or mailed into the church. Every gift matters!

Choral Offering Music

You are the Way
Public Domain.

ELW 758

Meal: Jesus Gives Us Forgiveness and Life

Dialogue (chanted)

Pastor: The Lord be with you.

All: And also with you.

Pastor: Lift up your hearts.

All: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Preface (chanted)

Pastor: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Sanctus

ELW S108 setting one



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

One License # 97137

Holy Communion Words of Institution

Pastor: We remember that in the night in which he was betrayed, Jesus took bread, broke it, and gave it to his disciples saying, "Take and eat. This is my body given for you. Do this in remembrance of me."

Pastor: And again, after supper, he took the cup, gave thanks, and gave it for all to drink saying, "This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this in remembrance of me."

The Lord's Prayer

Pastor: Lord, remember us in your kingdom and teach us to pray...

**All: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial**



**and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Pastor: The gifts of God for the people of God! Come all are welcome!
All: Thanks be to God!

Communion Instructions

All are invited to come forward to receive communion or a blessing. Wafers will be dipped in wine and handed to you. Gluten-free wafers are available upon request. We have goldfish and a blessing for our non-communing children. You are also welcome to pray at the communion rail after you have been communed.

Instrumental Communion Meditation

Lamb of God, Pure and Sinless
OneLicense # AF20220432

setting Robert Powell

Sending: The Holy Spirit Leads Us in Mission to the World

Invitation to Ministry

Blessing

Pastor: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace.
All: Amen.

Sending Hymn

Day by Day

ELW 790

- 1 Day by day, your mercies, Lord, attend me,
bringing comfort to my anxious soul.
Day by day, the blessings, Lord, you send me
draw me nearer to my heav'nly goal.
Love divine, beyond all mortal measure,
brings to naught the burdens of my quest;
Savior, lead me to the home I treasure,
where at last I'll find eternal rest.
- 2 Day by day, I know you will provide me



strength to serve and wisdom to obey;
I will seek your loving will to guide me
o'er the paths I struggle day by day.
I will fear no evil of the morrow,
I will trust in your enduring grace.
Savior, help me bear life's pain and sorrow
till in glory I behold your face.

- 3 Oh, what joy to know that you are near me
when my burdens grow too great to bear;
oh, what joy to know that you will hear me
when I come, O Lord, to you in prayer.
Day by day, no matter what betide me,
you will hold me ever in your hand.
Savior, with your presence here to guide me,
I will reach at last the promised land.

Text: Carolina Sandell Berg, 1832-1903; tr. Robert Leaf, 1936-2005
Text © 1992 Augsburg Fortress. Onelicense.net 85803.

Sending

Leader: Go in peace. Serve in love.

All: Thanks be to God.

Postlude

When Jesus Wept
One License # 10-740.3

David Schelat

Thank you so much for worshipping with us!

Our Mission and Vision

Our mission is to nurture, grow, and share our Christian faith as Lutherans in a multi-cultural world. We envision Emmanuel Lutheran Church as a welcoming, vibrant, growing, and faith-filled Christian community whose participants generously share their time, talents, and resources in a changing world.

Our Welcome Statement

Emmanuel Lutheran Church welcomes all who are seeking God's love and grace. We welcome and affirm full participation by all because God welcomes all, regardless of race, culture, national origin, citizenship status, sexual



orientation, gender identity or expression, relationship or socio-economic status, addictions, physical or mental health, disability, imprisonment, age, or other circumstances. OUR UNITY IS IN CHRIST.

Emmanuel Lutheran Church gathers upon the ancestral lands of the Manahoac people. Find out more about the Manahoac at <https://en.wikipedia.org/wiki/Manahoac>.

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