

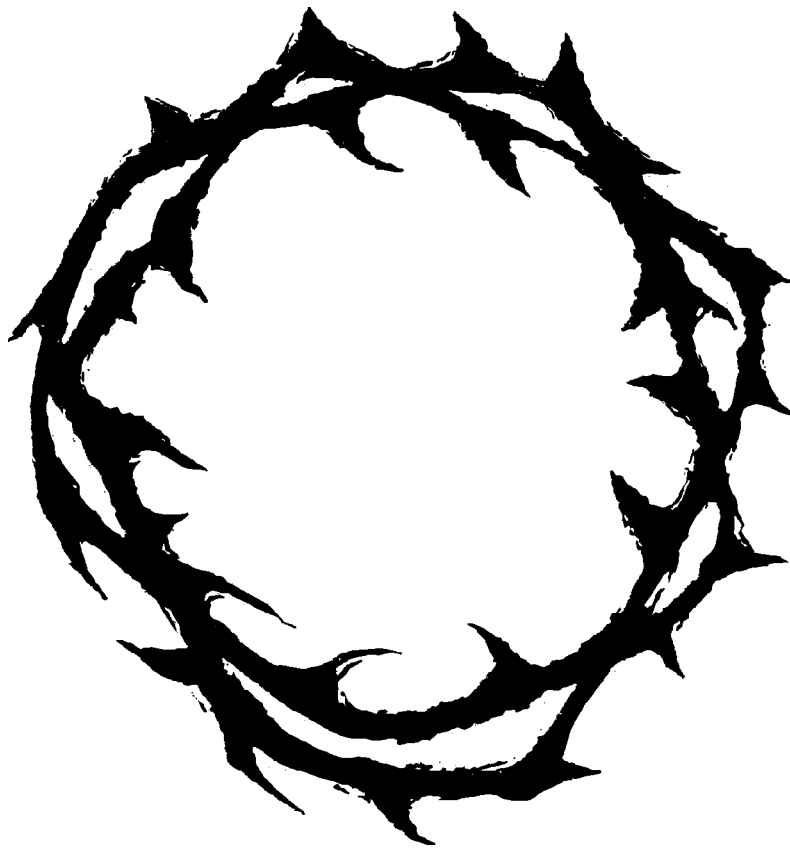


Emmanuel  
LUTHERAN CHURCH & PRESCHOOL

## 7 PM Good Friday Worship, March 29, 2024

Emmanuel Lutheran Church, Vienna, VA

Worship Livestream at  
[elcvienna.org](http://elcvienna.org)  
[facebook.com/elcvienna](https://facebook.com/elcvienna)  
[youtube.com/user/ELCVienna](https://youtube.com/user/ELCVienna)



*At the heart of the Good Friday liturgy is the passion according to the gospel of St. John, which proclaims Jesus as a triumphant king who reigns from the cross. The ancient title for this day—the triumph of the cross—reminds us to find strength and hope in the saving grace of Christ's life-giving passion.*

***We gather in silence.***



## Gathering: The Holy Spirit Gathers Us in Worship

### Welcome

### Invocation

Pastor: We gather on this holy day, Good Friday, in the name of the Father, † the Son, and the Holy Spirit.

**All: Amen.**

### Gathering Song

Above All

CCLI #2672885. Paul Baloche and Lenny LeBlanc.

Verse 1

Above all powers above all kings  
Above all nature and all created things  
Above all wisdom and all the ways of man  
You were here before the world began

Verse 2

Above all kingdoms above all thrones  
Above all wonders the world has ever known  
Above all wealth and treasures of the earth  
There's no way to measure  
What You're worth

Chorus

Crucified laid behind the stone  
You lived to die rejected and alone  
Like a rose trampled on the ground  
You took the fall and thought of me, Above all

## Word: God Speaks to Us in Holy Scriptures and Prayer

### Isaiah 52:13—53:12

Pastor: <sup>13</sup>See, my servant shall prosper;  
he shall be exalted and lifted up,  
and shall be very high.

<sup>14</sup>Just as there were many who were astonished at him  
— so marred was his appearance, beyond human semblance,



and his form beyond that of mortals —  
<sup>15</sup>so he shall startle many nations;  
kings shall shut their mouths because of him;  
for that which had not been told them they shall see,  
and that which they had not heard they shall contemplate.  
Who has believed what we have heard?  
And to whom has the arm of the LORD been revealed?  
<sup>2</sup>For he grew up before him like a young plant,  
and like a root out of dry ground;  
he had no form or majesty that we should look at him,  
nothing in his appearance that we should desire him.  
<sup>3</sup>He was despised and rejected by others;  
a man of suffering and acquainted with infirmity;  
and as one from whom others hide their faces  
he was despised, and we held him of no account.  
<sup>4</sup>Surely he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.  
<sup>5</sup>But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises, we are healed.  
<sup>6</sup>All we like sheep have gone astray;  
we have all turned to our own way,  
and the LORD has laid on him  
the iniquity of us all.  
<sup>7</sup>He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.  
<sup>8</sup>By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.  
<sup>9</sup>They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.  
<sup>10</sup>Yet it was the will of the LORD to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;



through him the will of the LORD shall prosper.

<sup>11</sup>Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

<sup>12</sup>Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

Pastor: Word of God. Word of Life.

**All: Thanks be to God!**

### **Hebrews 4:14–16; 5:7–9**

Pastor: <sup>14</sup>Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. <sup>16</sup>Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him.

Pastor: Word of God. Word of Life.

**All: Thanks be to God!**

### **Special Music**

Scars

CCLI #7106244. Armstrong, Hein, Hulse, McConnell.

*(Lyrics for reflection)*

Verse 1

Waking up to a new sunrise  
Looking back from the other side  
I can see now with open eyes  
Darkest water and deepest pain



I wouldn't trade it for anything  
'Cause my brokenness brought me to You  
And these wounds are a story You'll use

Chorus 1  
(So) I'm thankful for the scars  
'Cause without them I wouldn't know Your heart  
And I know they'll always tell of who You are  
So forever I am thankful for the scars

Verse 2  
Now I'm standing in confidence  
With the strength of Your faithfulness  
And I'm not who I was before  
No I don't have to fear anymore

Bridge  
I can see  
I can see  
How You delivered me  
In Your hands  
In Your feet  
I found my victory

Chorus 2  
I'm thankful for Your scars  
'Cause without them I wouldn't know Your heart  
And with my life I'll tell of who You are  
So forever I am thankful

## Homily

"The Throne of Grace" based upon Hebrews 4-5 by Pastor Tony Prinsen

## Silence for Reflection

## Song

The Wonderful Cross

CCLI #3148435. Lowell Mason, Jesse Reeves, Chris Tomlin, J. D. Walt, and Isaac Watts.

Verse 1  
When I survey the wondrous cross  
On which the Prince of Glory died  
My richest gain I count but loss



And pour contempt on all my pride

Verse 2

See from His head His hands His feet  
Sorrow and love flow mingled down  
Did e'er such love and sorrow meet  
Or thorns compose so rich a crown

Chorus

O the wonderful cross  
O the wonderful cross  
Bids me come and die and find  
That I may truly live  
O the wonderful cross  
O the wonderful cross  
All who gather here by grace  
Draw near and bless Your name

Verse 3

Were the whole realm of nature mine  
That were an offering far too small  
Love so amazing so divine  
Demands my soul my life my all

### **Solemn Reproaches**

Pastor: Oh my people, O my church, what have I done to you?  
How have I offended you? Answer me.

I led you out of slavery into freedom, and delivered you through the waters of rebirth, Yet, you participate in the exploitation of people for your own needs, wants, and luxuries.

You have prepared a cross for your Saviour.

**All: Holy God, holy and mighty, holy and immortal, have mercy on us.**

Pastor: O my people, O my church, what more could I have done for you?  
Answer me.

Forty years I led you through the desert, feeding you with manna on the way;  
I saved you from the time of trial and gave you my body, the bread of heaven,  
Yet, you try to sell salvation and keep it from others.

You have prepared a cross for your Saviour.

**All: Holy God, holy and mighty, holy and immortal, have mercy on us.**

Pastor: O my people, O my church, what more could I have done for you?  
Answer me.



I led you on your way in a pillar of cloud and fire, but you led me to the judgment hall of Pilate; I guided you by the light of the Holy Spirit, Yet, you lead others down your path, and yours alone, eradicating others' traditions and cultures.

You have prepared a cross for your Saviour.

**All: Holy God, holy and mighty, holy and immortal, have mercy on us.**

Pastor: O my people, O my church, what more could I have done for you?  
Answer me.

I gave you a royal scepter, but you gave me a crown of thorns;  
I gave you the kingdom and crowned you with eternal life,  
Yet, you defer the responsibility of bringing justice to those affected by the decisions of your forebearers.

You have prepared a cross for your Saviour.

**All: Holy God, holy and mighty, holy and immortal, have mercy on us.**

Pastor: O my people, O my church, what more could I have done for you?  
Answer me.

I struck down your enemies, but you struck my head with a reed;  
I gave you my peace, but you draw the sword in my name.  
You have prepared a cross for your Saviour.

**All: Holy God, holy and mighty, holy and immortal, have mercy on us.**

Pastor: O my people, O my church, what more could I have done for you?  
Answer me.

I opened the waters to lead you to the promised land, but you opened my side with a spear; I washed your feet as a sign of my love, Yet, you take land from indigenous peoples and push poor to the margins.

You have prepared a cross for your Saviour.

**All: Holy God, holy and mighty, holy and immortal, have mercy on us.**

Pastor: O my people, O my church, what more could I have done for you?  
Answer me.

I lifted you up to the heights, but you lifted me high on a cross;  
I raised you from death and prepared for you the tree of life,  
Yet, you kill the Tree of Life through the irresponsible extraction of natural resources.

You have prepared a cross for your Saviour.

**All: Holy God, holy and mighty, holy and immortal, have mercy on us.**

Pastor: O my people, O my church, what more could I have done for you?  
Answer me.

I grafted you into my people Israel, but you made them scapegoats for your



own guilt, Yet, you ignore and quiet the voices different from your own.  
You have prepared a cross for your Saviour.

**All: Holy God, holy and mighty, holy and immortal, have mercy on us.**

Pastor: O my people, O my church, what more could I have done for you?  
Answer me.

I came to you in the least of your siblings, but I was hungry and you gave me  
no food, thirsty and you gave me no drink, a stranger and you did not  
welcome me, naked and you did not clothe me, sick and in prison and you  
did not visit me.

You have prepared a cross for your Saviour.

**All: Holy God, holy and mighty, holy and immortal, have mercy on us.**

*(From Evangelical Lutheran Worship Book, Augsburg Fortress: additional  
lines written by Rev.Dr. Kimberlynn McNabb 2015)*

## **Sharing the Peace**

Pastor: May the peace of the Lord be with you always.

**All: And also with you.**

Pastor: Let us share God's peace.

## **Offering**

*Offerings in support of our mission and ministry can be made at  
[www.elcvienna.org/give](http://www.elcvienna.org/give) or mailed to the church. Every gift matters!*

## **Offering Music**

It Is Well With My Soul

Verse 1

Our scars are a sign of grace in our lives  
And Father how You brought us through  
When deep were the wounds and dark was the night  
The promise of Your love You proved  
Now ev'ry battle still to come  
Let this be our song

Chorus 1

It is well (it is well)  
With my soul (with my soul)  
It is well it is well with my soul

Verse 2





Weeping may come remain for a night  
But joy will paint the morning sky  
You're there in the fast You're there in the feast  
Your faithfulness will always shine  
Now ev'ry battle still to come  
Let this be our song

#### Chorus 2

It is well (it is well)  
With my soul (with my soul)  
It is well it is well with my soul  
Trust Your ways (trust Your ways)  
Trust Your name (trust Your name)  
It is well it is well with my soul  
(It is well it is well with my soul my soul)

#### Bridge

You lead us through battles  
(You lead us through battles)  
You lead us to blessing  
(You lead us to blessing)  
And You make us fruitful  
(And You make us fruitful)  
In the land of our suffering God  
It is well it is well with my soul

Beth Redman, Matt Redman  
CCLI Song #7043170

### **The Lord's Prayer**

Pastor: Lord, remember us in your kingdom and teach us to pray...

**All: Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.**



**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## **John 18:1-19:42: The Suffering and Death of Jesus Christ**

### **Lighting the Candles**

*Candles are lit and then after each gospel reading one is extinguished representing the progression of Jesus, the light of the world, giving his life for us.*

### **JOHN 18:1-12**

Pastor: After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. <sup>2</sup>Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. <sup>3</sup>So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons.

<sup>4</sup>Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?"

<sup>5</sup>They answered, "Jesus of Nazareth."

Jesus replied, "I am he." Judas, who betrayed him, was standing with them. <sup>6</sup>When Jesus said to them, "I am he," they stepped back and fell to the ground. <sup>7</sup>Again he asked them, "Whom are you looking for?"

And they said, "Jesus of Nazareth."

<sup>8</sup>Jesus answered, "I told you that I am he. So if you are looking for me, let these men go." <sup>9</sup>This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." <sup>10</sup>Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. <sup>11</sup>Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?"

<sup>12</sup>So the soldiers, their officer, and the Jewish police arrested Jesus and bound him.

### **Jesus, Remember Me**

Onelicense.net #00122. Text: Luke 23:42; Taizé Community.

Jesus, remember me when you come into your kingdom.

Jesus, remember me when you come into your kingdom.

### **John 18:13-27**

Pastor: <sup>13</sup>First they took him to Annas, who was the father-in-law of Caiaphas,



the high priest that year. <sup>14</sup>Caiaphas was the one who had advised the [Jewish leaders] that it was better to have one person die for the people.

<sup>15</sup>Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, <sup>16</sup>but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in.

<sup>17</sup>The woman said to Peter, "You are not also one of this man's disciples, are you?"

He said, "I am not." <sup>18</sup>Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

<sup>19</sup>Then the high priest questioned Jesus about his disciples and about his teaching. <sup>20</sup>Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the [crowds] come together. I have said nothing in secret. <sup>21</sup>Why do you ask me? Ask those who heard what I said to them; they know what I said."

<sup>22</sup>When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?"

<sup>23</sup>Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" <sup>24</sup>Then Annas sent him bound to Caiaphas the high priest.

<sup>25</sup>Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?"

He denied it and said, "I am not."

<sup>26</sup>One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" <sup>27</sup>Again Peter denied it, and at that moment the cock crowed.

## Jesus, Remember Me

Onelicense.net #00122. Text: Luke 23:42; Taizé Community.

Jesus, remember me when you come into your kingdom.

Jesus, remember me when you come into your kingdom.

## John 18:28-40

Pastor: <sup>28</sup>Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. <sup>29</sup>So Pilate went out to them and said, "What accusation do you bring against this man?"

<sup>30</sup>They answered, "If this man were not a criminal, we would not have handed him over to you."



<sup>31</sup>Pilate said to them, "Take him yourselves and judge him according to your law."

The [Jewish leaders] replied, "We are not permitted to put anyone to death." <sup>32</sup>(This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

<sup>33</sup>Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?"

<sup>34</sup>Jesus answered, "Do you ask this on your own, or did others tell you about me?"

<sup>35</sup>Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?"

<sup>36</sup>Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the [Jewish authorities]. But as it is, my kingdom is not from here."

<sup>37</sup>Pilate asked him, "So you are a king?"

Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

<sup>38</sup>Pilate asked him, "What is truth?"

After he had said this, he went out to the [crowd] again and told them, "I find no case against him. <sup>39</sup>But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?"

<sup>40</sup>They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit.

## Jesus, Remember Me

Onelicense.net #00122. Text: Luke 23:42; Taizé Community.

Jesus, remember me when you come into your kingdom.

Jesus, remember me when you come into your kingdom.

## John 19:1-19

Pastor: Then Pilate took Jesus and had him flogged. <sup>2</sup>And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. <sup>3</sup>They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face.

<sup>4</sup>Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." <sup>5</sup>So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!"

<sup>6</sup>When the chief priests and the police saw him, they shouted, "Crucify



him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him."

<sup>7</sup>The [Jewish leaders] answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

<sup>8</sup>Now when Pilate heard this, he was more afraid than ever. <sup>9</sup>He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. <sup>10</sup>Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?"

<sup>11</sup>Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin."

<sup>12</sup>From then on Pilate tried to release him, but the [Jewish leaders] cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor."

<sup>13</sup>When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. <sup>14</sup>Now it was the day of Preparation for the Passover; and it was about noon. He said to the [crowd], "Here is your King!"

<sup>15</sup>They cried out, "Away with him! Away with him! Crucify him!"

Pilate asked them, "Shall I crucify your King?"

The chief priests answered, "We have no king but the emperor." <sup>16</sup>Then he handed him over to them to be crucified.

So they took Jesus; <sup>17</sup>and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha.

<sup>18</sup>There they crucified him, and with him two others, one on either side, with Jesus between them. <sup>19</sup>Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews."

## Jesus, Remember Me

Onelicense.net #00122. Text: Luke 23:42; Taizé Community.

Jesus, remember me when you come into your kingdom.

Jesus, remember me when you come into your kingdom.

## John 19: 20-30

Pastor: <sup>20</sup>Many of the [Jewish authorities] read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. <sup>21</sup>Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'"

<sup>22</sup>Pilate answered, "What I have written I have written."

<sup>23</sup>When the soldiers had crucified Jesus, they took his clothes and



divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. <sup>24</sup>So they said to one another, "Let us not tear it, but cast lots for it to see who will get it."

This was to fulfill what the scripture says,

"They divided my clothes among themselves,  
and for my clothing they cast lots."

<sup>25</sup>And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup>When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." <sup>27</sup>Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

<sup>28</sup>After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." <sup>29</sup>A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. <sup>30</sup>When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

## Jesus, Remember Me

Onelicense.net #00122. Text: Luke 23:42; Taizé Community.

Jesus, remember me when you come into your kingdom.

Jesus, remember me when you come into your kingdom.

## John 19:31-42

Pastor: <sup>31</sup>Since it was the day of Preparation, the [Jewish leaders] did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. <sup>32</sup>Then the soldiers came and broke the legs of the first and of the other who had been crucified with him.

<sup>33</sup>But when they came to Jesus and saw that he was already dead, they did not break his legs. <sup>34</sup>Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out.

<sup>35</sup>(He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) <sup>36</sup>These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." <sup>37</sup>And again another passage of scripture says, "They will look on the one whom they have pierced."

<sup>38</sup>After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. <sup>39</sup>Nicodemus, who had at first come to Jesus by night, also



came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. <sup>40</sup>They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews.

<sup>41</sup>Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. <sup>42</sup>And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

## **Sending Song**

Were You There

African American Spiritual

ELW 353

- 1 Were you there when they crucified my Lord?  
Were you there when they crucified my Lord?  
Oh, sometimes it causes me to tremble, tremble, tremble.  
Were you there when they crucified my Lord?
- 2 Were you there when they nailed him to the tree?  
Were you there when they nailed him to the tree?  
Oh, sometimes it causes me to tremble, tremble, tremble.  
Were you there when they nailed him to the tree?
- 3 Were you there when they pierced him in the side?  
Were you there when they pierced him in the side?  
Oh, sometimes it causes me to tremble, tremble, tremble.  
Were you there when they pierced him in the side?
- 4 Were you there when the sun refused to shine?  
Were you there when the sun refused to shine?  
Oh, sometimes it causes me to tremble, tremble, tremble.  
Were you there when the sun refused to shine?
- 5 Were you there when they laid him in the tomb?  
Were you there when they laid him in the tomb?  
Oh, sometimes it causes me to tremble, tremble, tremble.  
Were you there when they laid him in the tomb?

***We depart in silence.***

*Thank you for worshipping with us.*



**Emmanuel**  
LUTHERAN CHURCH & PRESCHOOL

*Join us again online or in-person for our Easter Celebration this Sunday. We have worship with Revelation at 9 am, an egg hunt at 10 am for children, and traditional worship at 11:00 am. God bless you!*