



Emmanuel
LUTHERAN CHURCH & PRESCHOOL

**11 AM Traditional Worship, March 22, 2026
Fifth Sunday in Lent
Year of Saint Matthew**

Emmanuel Lutheran Church, Vienna, VA

Worship Livestream at
facebook.com/elcvienna
youtube.com/user/ELCVienna
elcvienna.org





Gathering: The Holy Spirit Gathers Us in Worship

Prelude

Priere a Notre-Dame by L. Boellman. Public domain.

Welcome

Good morning and welcome to worship at Emmanuel Lutheran Church! You can find bulletins and information on giving online at elcvienna.org. Here in person, you will find hymnals, Bibles, prayer cards, offering envelopes, and a QR code for offerings in the pew holders. Our liturgy is up on the screens for you. We do have large-print bulletins and hearing-assistance devices available. Inquire about those with our ushers in the back. We invite newcomers to stop by our welcome table just outside the sanctuary after worship.

Invocation

Pastor: In this holy season of Lent, we are gathered in the name of the Father, ✠ the Son, and the Holy Spirit.

All: Amen.

Gathering Hymn

All Who Hunger, Gather Gladly
ELW 461

1

All who hunger gather gladly;
holy manna is our bread.
Come from wilderness and wand'ring.
Here in truth we will be fed.
You that yearn for days of fullness,
all around us is our food.
Taste and see the grace eternal.
Taste and see that God is good.

2

All who hunger, never strangers;
seeker, be a welcome guest.
Come from restlessness and roaming.
Here in joy we keep the feast.
We that once were lost and scattered
in communion's love have stood.



Taste and see the grace eternal.
Taste and see that God is good.

3

All who hunger, sing together,
Jesus Christ is living bread.
Come from loneliness and longing.
Here in peace we have been fed.
Blest are those who from this table
live their days in gratitude.
Taste and see the grace eternal.
Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993. One License 93815.

Confession & Forgiveness

ELW Setting One, p. 95

Pastor: Let us confess our sin in the presence of God and of one another...Gracious God,

All: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

Pastor: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

All: Amen.

Hymn of Praise

For the Beauty of the Earth

ELW 879, v. 1 & 5

- 1 For the beauty of the earth,
for the beauty of the skies,
for the love which from our birth
over and around us lies:



Refrain

Christ, our God, to thee we raise
this our sacrifice of praise.

- 5 For each perfect gift of thine,
peace on earth and joy in heav'n;
for thyself, best gift divine,
to our world so freely giv'n: Refrain

Text: Folliott S. Pierpoint, 1835-1917, alt. Public domain.

Word: God Speaks to Us in Scriptures and Prayer

Ezekiel 37:1-14

Reader: A reading from the Prophet Ezekiel, chapter 37.

Reader:

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the LORD."

⁷So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone.

⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. ⁹Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

¹¹Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹²Therefore prophecy and say to them: Thus says the Lord GOD: I am going to open your graves and bring you up from your graves, O my



people, and I will bring you back to the land of Israel. ¹³ And you shall know that I am the LORD when I open your graves and bring you up from your graves, O my people. ¹⁴ I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

Reader: Word of God. Word of life.

All: Thanks be to God.

Psalm 130

Reader: We read Psalm 130 responsively by verse.

Reader:

Out of the depths I cry to you, O Lord.

Lord, hear my voice!

Let your ears be attentive

to the voice of my supplications!

If you, O Lord, should mark iniquities,

Lord, who could stand?

But there is forgiveness with you,

so that you may be revered.

I wait for the Lord, my soul waits,

and in his word I hope;

my soul waits for the Lord

more than those who watch for the morning,

more than those who watch for the morning.

O Israel, hope in the Lord!

For with the Lord there is steadfast love,

and with him is great power to redeem.

It is he who will redeem Israel

from all its iniquities.

Reader: Word of God. Word of Life.

All: Thanks be to God.

Romans 8:6-11

Reader: A reading from Paul’s letter to the Romans, chapter 8.

Reader:

⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed, it cannot, ⁸and those who are in the



flesh cannot please God.

⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: Word of God. Word of life.

All: Thanks be to God.

Children's Message

Children are invited forward for a message just for them! Following the children's message, Children are invited to Bible storytelling time in the chapel and will return to the sanctuary afterward.

Gospel Acclamation

Be Thou My Vision

ELW 793, v. 2

- 2 Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord.
Thou my soul's shelter, and thou my high tow'r,
raise thou me heav'nward, O Pow'r of my pow'r.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860-1935, alt.; tr. Mary E. Byrne, 1880-1931. Public domain.

John 11:1-46

Pastor: The good news of Jesus Christ, according to the gospel of Saint John, the eleventh chapter.

All: Glory to you, O Lord!

Pastor:

¹ Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³ So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴ But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." ⁵ Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶ after having heard that Lazarus was ill, he stayed two days longer in the place where he was.



⁷ Then after this he said to the disciples, “Let us go to Judea again.” ⁸ The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” ⁹ Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. ¹⁰ But those who walk at night stumble because the light is not in them.” ¹¹ After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” ¹² The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” ¹³ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴ Then Jesus told them plainly, “Lazarus is dead. ¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him.” ¹⁶ Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸ Now Bethany was near Jerusalem, some two miles away, ¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹ Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²² But even now I know that God will give you whatever you ask of him.” ²³ Jesus said to her, “Your brother will rise again.” ²⁴ Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵ Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶ and everyone who lives and believes in me will never die. Do you believe this?” ²⁷ She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

²⁸ When she had said this, she went back and called her sister Mary and told her privately, “The Teacher is here and is calling for you.” ²⁹ And when she heard it, she got up quickly and went to him. ³⁰ Now Jesus had not yet come to the village but was still at the place where Martha had met him. ³¹ The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³ When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵ Jesus began to weep. ³⁶ So the Jews said, “See how he loved him!” ³⁷ But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because



he has been dead four days.”⁴⁰ Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?”⁴¹ So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”⁴³ When he had said this, he cried with a loud voice, “Lazarus, come out!”⁴⁴ The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵ Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.⁴⁶ But some of them went to the Pharisees and told them what Jesus had done.

Pastor: The gospel of the Lord!

All: Praise to you, O Christ!

Message

“Waiting for Jesus” based upon John 11 by Pastor Lydia Posselt

Hymn of the Day

When Peace like a River
It Is Well with My Soul
ELW 785

1 When peace like a river attendeth my way,
when sorrows like sea billows roll,
whatever my lot, thou hast taught me to say,
it is well, it is well with my soul.

Refrain

It is well (it is well)
with my soul, (with my soul,)
it is well, it is well with my soul.

2 Though Satan should buffet, though trials should come,
let this blest assurance control,
that Christ has regarded my helpless estate,
and has shed his own blood for my soul. Refrain

3 He lives--oh, the bliss of this glorious thought;
my sin, not in part, but the whole,
is nailed to his cross and I bear it no more.
Praise the Lord, praise the Lord, O my soul! Refrain



- 4 Lord, hasten the day when our faith shall be sight,
the clouds be rolled back as a scroll,
the trumpet shall sound and the Lord shall descend;
even so it is well with my soul. Refrain

Text: Horatio G. Spafford, 1828-1888. Public domain.

Apostle's Creed

Leader: We confess our common faith in the words of the Apostles' Creed.

All:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Leader: Let us pray.

Leader: Holy God, we pray for Christians around the world gathered in worship this morning. We pray for greater understanding among people of all faiths. Lord in your mercy,

All: hear our prayer.

Leader: Holy God, we pray for faithful leaders to have compassion for the poor, for all facing affliction, imprisonment, unemployment, hunger, and homelessness. Lord in your mercy,



All: hear our prayer.

Leader: Holy God, we pray for the well-being of all creation; for earth's ecosystems; for plants and animals; for air, water, and soil. Lord in your mercy,

All: hear our prayer.

Leader: Holy God, we pray for the health of our communities; for an end to injustice, oppression, and poverty. Lord in your mercy,

All: hear our prayer.

Leader: Holy God, we pray for your children in need. We pray for... Lord in your mercy,

All: hear our prayer.

Leader: Holy God, we pray for all your holy ones in life everlasting. Lord in your mercy,

All: hear our prayer.

Leader: Hear us according to your steadfast love, O Holy God, and in your great compassion, bring us to new life in Jesus Christ our Lord.

All: Amen.

Peace

Leader: May the peace of the Risen Lord be with you always!

All: And also with you.

Leader: Let us share signs of peace.

Offering

Offerings in support of our mission and ministry can be made at elcvienna.org/give or mailed to the church. Offering envelopes and QR codes are in the pew holders. Ushers will take the offering in person. Every gift matters—thank you!

Choir Anthem

"A Lenten Walk" using the traditional spiritual "Jesus Walked This Lonesome Valley," arr. Hal H. Hopson. One License 19852.

Meal: Jesus Gives Us Forgiveness and Life

Dialogue (spoken)



Pastor: The Lord be with you.

All: And also with you.

Pastor: Lift up your hearts.

All: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Preface

Pastor: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus

Holy, Holy, Holy

ELW Setting One, p. 108

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.



One License # 97137

Holy Communion Words of Institution

Pastor: We remember that in the night in which he was betrayed, Jesus took bread, broke it, and gave it to his disciples saying, "Take and eat. This is my body given for you. Do this in remembrance of me."

Pastor: And again, after supper, he took the cup, gave thanks, and gave it for all to drink saying, "This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this in remembrance of me."

The Lord's Prayer

Pastor: Lord, remember us in your kingdom and teach us to pray...

**All: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Pastor: The gifts of God for the people of God! Come all are welcome!

All: Thanks be to God!

Communion Instructions

All are invited to come forward to receive communion or a blessing. Wafers will be dipped in wine and handed to you. If you prefer a wafer without wine, please let us know. Gluten-free wafers are available upon request. We have goldfish and a blessing for our non-communing children. You are also welcome to pray at the communion rail after you have been communed.

Agnus Dei

Lamb of God

ELW Setting One, p. 112



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

OneLicense # AF2019242

Communion Music

Partita #2 in C minor, Andante by J.S. Bach. Public domain.

Sending: The Holy Spirit Leads Us in Mission to the World

Invitation to Ministry

As the Spirit leads us out into mission in the world, we invite you to join us in our ministries. We invite our newcomers to stop by the welcome table just outside the sanctuary to connect and learn more about the work of our congregation.

Blessing

Pastor: May God the Father, ☩ the Son, and the Holy Spirit bless you and keep you always.

All: Amen.

Sending Hymn

Lord, Whose Love in Humble Service
ELW 712



- 1 Lord, whose love in humble service
bore the weight of human need,
who upon the cross, forsaken,
worked your mercy's perfect deed:
we, your servants, bring the worship
not of voice alone, but heart;
consecrating to your purpose
ev'ry gift which you impart.
- 2 Still your children wander homeless;
still the hungry cry for bread;
still the captives long for freedom;
still in grief we mourn our dead.
As you, Lord, in deep compassion
healed the sick and freed the soul,
by your Spirit send your power
to our world to make it whole.
- 3 As we worship, grant us vision,
till your love's revealing light
in its height and depth and greatness
dawns upon our quickened sight,
making known the needs and burdens
your compassion bids us bear,
stirring us to ardent service,
your abundant life to share.
- 4 Called by worship to your service,
forth in your dear name we go,
to the child, the youth, the aged,
love in living deeds to show;
hope and health, good will and comfort,
counsel, aid and peace we give,
that your servants, Lord, in freedom
may your mercy know and live.

Text: Albert F. Bayly, 1901-1984. One License 10266.

Sending

Leader: Let us go in peace and serve the Lord!

All: Thanks be to God!



Postlude

The Master Hath Come, arr. Kurt Kaiser. One License lca-2013-03.

Thank you so much for worshipping with us!

Our Mission and Vision

Our mission is to nurture, grow, and share our Christian faith as Lutherans in a multicultural world. We envision Emmanuel Lutheran Church as a welcoming, vibrant, growing, and faith-filled Christian community whose participants generously share their time, talents, and resources in a changing world.

Our Welcome Statement

Emmanuel Lutheran Church welcomes all who are seeking God's love and grace. We welcome and affirm full participation by all because God welcomes all, regardless of race, culture, national origin, citizenship status, sexual orientation, gender identity or expression, relationship or socio-economic status, addictions, physical or mental health, disability, imprisonment, age, or other circumstances. OUR UNITY IS IN CHRIST.

Land Acknowledgement

Emmanuel Lutheran Church gathers upon the ancestral lands of the Piscataway and Manahoac peoples. Find out more about the Piscataway at https://en.wikipedia.org/wiki/Piscataway_people and the Manahoac at <https://en.wikipedia.org/wiki/Manahoac>.

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