



Emmanuel
LUTHERAN CHURCH & PRESCHOOL

**10 AM Worship, August 2, 2026
Tenth Sunday after Pentecost
Year of Matthew**

Emmanuel Lutheran Church, Vienna, VA

Worship Livestream at
facebook.com/elcvienna
youtube.com/user/ELCVienna
elcvienna.org





Gathering: The Holy Spirit Gathers Us in Worship

Prelude

"Meditation in G" by Robert Schumann. Public domain.

Welcome

Good morning and welcome to worship at Emmanuel Lutheran Church! You can find bulletins and ways to give online at elcvienna.org. Here in person, you will find hymnals, Bibles, prayer cards, offering envelopes, and a QR code for offerings in the pew holders as well. Our liturgy is projected on the walls for you. We do have large-print bulletins and hearing assistance devices available. Inquire about those with our ushers in the back of the sanctuary. We invite newcomers to stop by our welcome table just outside the sanctuary after worship.

Invocation

Pastor: In this holy season after Pentecost, we are gathered in the name of the Father, ☩ the Son, and the Holy Spirit.

All: Amen.

Gathering Hymn

All Who Hunger, Gather Gladly
ELW 461

1

All who hunger gather gladly;
holy manna is our bread.
Come from wilderness and wand'ring.
Here in truth we will be fed.
You that yearn for days of fullness,
all around us is our food.
Taste and see the grace eternal.
Taste and see that God is good.

2

All who hunger, never strangers;
seeker, be a welcome guest.
Come from restlessness and roaming.
Here in joy we keep the feast.
We that once were lost and scattered
in communion's love have stood.



Taste and see the grace eternal.
Taste and see that God is good.

3

All who hunger, sing together,
Jesus Christ is living bread.
Come from loneliness and longing.
Here in peace we have been fed.
Blest are those who from this table
live their days in gratitude.
Taste and see the grace eternal.
Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993. One License 93815.

Word: God Speaks to Us in Scriptures and Prayer

Isaiah 55:1-5

Reader: A reading from the Prophet Isaiah, chapter fifty-five.

Reader:

- ¹ Hear, everyone who thirsts;
 come to the waters;
and you who have no money,
 come, buy and eat!
Come, buy wine and milk
 without money and without price.
- ² Why do you spend your money for that which is not bread
 and your earnings for that which does not satisfy?
Listen carefully to me, and eat what is good,
 and delight yourselves in rich food.
- ³ Incline your ear, and come to me;
 listen, so that you may live.
I will make with you an everlasting covenant,
 my steadfast, sure love for David.
- ⁴ See, I made him a witness to the peoples,
 a leader and commander for the peoples.
- ⁵ Now you shall call nations that you do not know,
 and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel,
 for he has glorified you.



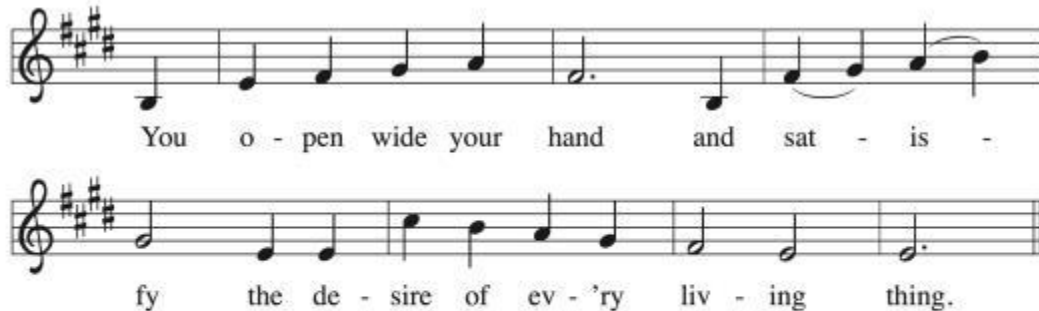
Reader: Word of God. Word of Life.

All: Thanks be to God!

Psalm 145:8-9, 14-21

We will be singing the Psalm. The cantor sings the refrain, and the congregation repeats the refrain. The verses are sung responsively. The refrain is repeated as indicated by "R".

[R] Refrain:



Psalm 145:16

Psalm refrain reproduced from *Psalter for Worship Year A* © 2007 Augsburg Fortress.
May be reproduced by permission for local use only.

Tone:



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
May be reproduced by permission for local use only.

⁸ The LORD is gracious and full of compassion,
slow to anger and abounding in steadfast love.

⁹ **LORD, you are good to all,
and your compassion is over all your works. R**

¹⁴ The Lord upholds all those who fall
and lifts up those who are bowed down.

¹⁵ **The eyes of all wait upon you, O LORD,
and you give them their food in due season.**

¹⁶ You open wide your hand
and satisfy the desire of every living thing.

¹⁷ **You are righteous in all your ways
and loving in all your works. R**

¹⁸ You are near to all who call upon you,
to all who call up- on you faithfully.



- ¹⁹ **You fulfill the desire of ¹ those who fear you;
you hear their ¹ cry and save them.**
- ²⁰ You watch over all ¹ those who love you,
but all the wicked you ¹ shall destroy.
- ²¹ **My mouth shall speak the praise ¹ of the LORD;
let all flesh bless God's holy name forev- ¹ er and ever. R**

Romans 9:1-5

Reader: A reading from Saint Paul's letter to the Romans, chapter 9.

Reader:

¹ I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—² I have great sorrow and unceasing anguish in my heart. ³ For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood. ⁴ They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵ to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen.

Reader: Word of God. Word of Life.

All: Thanks be to God!

Children's Message

Children are invited forward for a message just for them! Following the children's message, children are invited to Children's Chapel and will return to the sanctuary after the message.

Gospel Acclamation

Christ, Be Our Light
ELW 715, refrain

Christ, be our light!
Shine in our hearts.
Shine through the darkness.
Christ, be our light!
Shine in your church gathered today.

Text: Bernadette Farrell, b. 1957. One License 80229.



Matthew 14:13-21

Pastor: The good news of Jesus Christ according to the gospel of Saint Matthew, the fourteenth chapter.

All: Glory to you, O Lord!

Pastor:

¹³ Now when Jesus heard [about the beheading of John the Baptist,] he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. ¹⁵ When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." ¹⁶ Jesus said to them, "They need not go away; you give them something to eat." ¹⁷ They replied, "We have nothing here but five loaves and two fish." ¹⁸ And he said, "Bring them here to me." ¹⁹ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. ²¹ And those who ate were about five thousand men, besides women and children.

Pastor: The gospel of the Lord!

All: Praise to you, O Christ!

Message

"A Tale of Two Dinner Parties" based upon Matthew 14 by Pastor Lydia Posselt.

Hymn of the Day

We Come to the Hungry Feast
ELW 479

- 1 We come to the hungry feast
hungry for a word of peace.
To hungry hearts unsatisfied
the love of God is not denied.
We come, we come to the hungry feast.
- 2 We come to the hungry feast
hungry for a world released
from hungry folk of ev'ry kind,



the poor in body, poor in mind.
We come, we come to the hungry feast.

- 3 We come to the hungry feast
hungry that the hunger cease,
and knowing, though we eat our fill,
the hunger will stay with us; still
we come, we come to the hungry feast.

Text: Ray Makeever, b. 1943. One License 85920.

Apostle's Creed

Leader: We confess our common faith in the words of the Apostle's Creed.

**All: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Leader: Let us pray.

Leader: God our faith, you call the church to make disciples of all nations.
Encourage your people in the proclamation of the gospel and into lives of
humble service. Lord, in your mercy,

All: hear our prayer.

Leader: God our life, you spoke creation into being and called it good. Protect
lands and waters and sustain living creatures of every kind. Lord, in your
mercy,



All: hear our prayer.

Leader: God our peace, you have called us to love our neighbor. Heal divisions between nations, that all people might live in your peace. Lord, in your mercy,

All: hear our prayer.

Leader: God our healer, you call us to do your work with our hands for your children in need. We pray for... Lord, in your mercy,

All: hear our prayer.

Leader: God our salvation, you give rest when our work is done. We give thanks for all the saints who now rest in you, confident in the promise of resurrection life in the age to come. Lord, in your mercy,

All: hear our prayer.

Leader: Hear our prayers and answer us, O God, in the name of Jesus Christ, we pray.

All: Amen.

Peace

Leader: May the peace of the Risen Lord be with you always!

All: And also with you.

Leader: Let us share signs of peace.

Offering

Offerings in support of our mission and ministry can be made at elcvienna.org/give or mailed to the church. Offering envelopes and QR codes are in the pew holders. Ushers will take the offering in person. Every gift matters—thank you!

Choir Offertory

Loaves Were Broken, Words Were Spoken. Text: Herman G. Stuempfle, Jr.,
Music: JOYOUS LIGHT, Marty Haugen. Text: (c)2006 GIA Publications, Inc.
Music: (c)1987 GIA Publications, Inc. One License ACS966.

Meal: Jesus Gives Us Forgiveness and Life

Holy Communion Words of Institution



Pastor: We remember that in the night in which he was betrayed, Jesus took bread, broke it, and gave it to his disciples saying, "Take and eat. This is my body given for you. Do this in remembrance of me."

Pastor: And again, after supper, he took the cup, gave thanks, and gave it for all to drink saying, "This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this in remembrance of me."

The Lord's Prayer

Pastor: Lord, remember us in your kingdom and teach us to pray...

**All: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Pastor: All people are called to Christ's table. Come, eat what is good.

All: Thanks be to God!

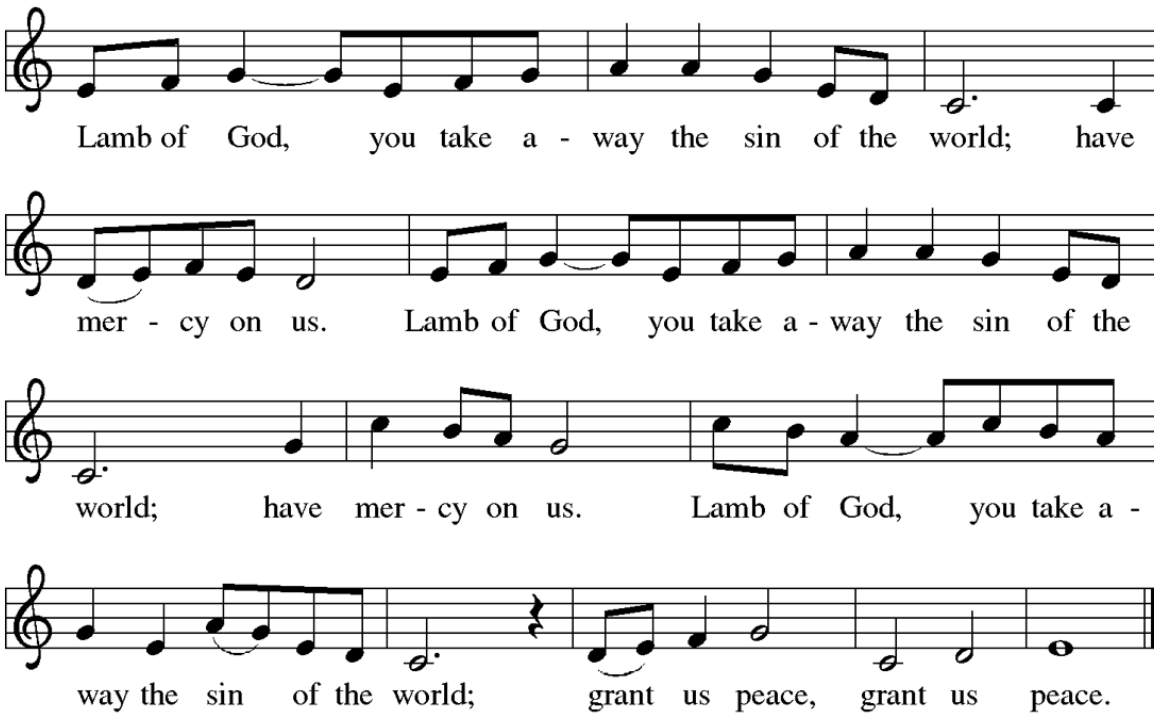
Communion Instructions

All are invited to come forward to receive communion or a blessing. Wafers will be dipped in wine and handed to you. If you prefer a wafer without wine, please let us know. Gluten-free wafers are available upon request. We have goldfish and a blessing for our non-communing children. You are also welcome to pray at the communion rail after you have been communed.

Agnus Dei

Lamb of God

ELW Setting One, p. 112



One License # AF2019242

Communion Music

"Lord, Whose Love in Humble Service", arr Anne Krentz Organ. One License AF2020570.

Sending: The Holy Spirit Leads Us in Mission to the World

Invitation to Ministry

As the Spirit leads us out into mission in the world, we invite you to join us in our ministries. We invite our newcomers to stop by the welcome table just outside the sanctuary to connect and learn more about the work of our congregation.

Blessing

This Aaronic Blessing is based on Numbers 6:22-27.

Pastor: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace.

All: Amen.



Sending Hymn

Canticle of the Turning

ELW 723

- 1 My soul cries out with a joyful shout
that the God of my heart is great,
and my spirit sings of the wondrous things
that you bring to the ones who wait.
You fixed your sight on your servant's plight,
and my weakness you did not spurn,
so from east to west shall my name be blest.
Could the world be about to turn?

Refrain

My heart shall sing of the day you bring.
Let the fires of your justice burn.
Wipe away all tears, for the dawn draws near,
and the world is about to turn.

- 2 Though I am small, my God, my all,
you work great things in me,
and your mercy will last from the depths of the past
to the end of the age to be.
Your very name puts the proud to shame,
and to those who would for you yearn,
you will show your might, put the strong to flight,
for the world is about to turn. *Refrain*

- 3 From the halls of pow'r to the fortress tow'r,
not a stone will be left on stone.
Let the king beware for your justice tears
ev'ry tyrant from his throne.
The hungry poor shall weep no more,
for the food they can never earn;
there are tables spread, ev'ry mouth be fed,
for the world is about to turn. *Refrain*

- 4 Though the nations rage from age to age,
we remember who holds us fast:
God's mercy must deliver us
from the conqueror's crushing grasp.
This saving word that our forebears heard
is the promise which holds us bound,



till the spear and rod can be crushed by God,
who is turning the world around. *Refrain*

Text: Rory Cooney, b. 1952, based on the Magnificat. One License 00762.

Sending

Leader: Go in peace and share the good news!

All: Thanks be to God!

Postlude

"Allegro in F" by George Frederick Handel. Public domain.

Thank you so much for worshipping with us!

Join Us in Making a Difference

Our mission is to nurture, grow, and share our Christian faith as Lutherans in a multicultural world. We envision Emmanuel Lutheran Church as a welcoming, vibrant, growing, and faith-filled Christian community whose participants generously share their time, talents, and resources in a changing world.

You Are Welcome Here

Emmanuel Lutheran Church welcomes all who are seeking God's love and grace. We welcome and affirm full participation by all because God welcomes all, regardless of race, culture, national origin, citizenship status, sexual orientation, gender identity or expression, relationship or socio-economic status, addictions, physical or mental health, disability, imprisonment, age, or other circumstances. Our unity is in Christ.

We Honor the First People

As the Holy Spirit gathers us in worship, we acknowledge that Lutherans in the Metropolitan Washington D.C. Synod, ELCA, worship, live, and work on the ancestral homelands of the Nacotchtank (also referred to as Anacostan), Piscataway peoples, Pamunkey, Putuxent, Susquehannock, and Yacocomico peoples; as well as the Doeg, and the Virginia tribes—including the Rappahannock, Pamunkey, Upper Mattaponi, Chickahominy, Eastern Chickahominy, Nansemond, Monacan, Manahoac, Mattaponi, Patawomeck, and Nottaway. Emmanuel Lutheran Church gathers upon the ancestral lands of the Piscataway and Manahoac peoples. Find out more about the



Piscataway at en.wikipedia.org/wiki/Piscataway_people and the Manahoac at en.wikipedia.org/wiki/Manahoac. Learn more about native ancestral lands at <https://native-land.ca/>.

Copyrights

Our copyright licenses for liturgies, music, and streaming include, but are not limited to CCLI #1653917, OneLicense.net #A-729234, Augsburg Fortress SAS000364, and Christian Copyright Solutions #10339. All rights reserved.